



CONFIDENTIAL

The information collected in the survey will be strictly confidential according to the survey ordinance & individual level information will not be divulged to any person or agency

(For official use)

| Month | | Sector | District | | DS Division | |
|-------|--|--------|----------|--|-------------|--|
| | | | | | | |

| | | | | | |
|------------------|--|--|--|--|--|
| MRCB No. (A0) | | | | | |
| PSU Number | | | | | |
| SSU Number | | | | | |
| Household Number | | | | | |

HOUSEHOLD INCOME AND EXPENDITURE SURVEY) 2019

NATIONAL HOUSEHOLD SAMPLE SURVEY PROGRAMME

SURVEY SCHEDULE

Department of Census & Statistics

Sri Lanka

IDENTIFICATION INFORMATION

1. Address (Location)() _____

2. Province () _____
3. District () _____
4. DS Division () _____
5. Name of MC/UC ()' _____
 ^if urban sector only &
6. GN Division (- Number () _____ Name() _____
7. Name of Village (- _____
 (If rural sector only&
8. Name of Estate :) _____
 ^If estate sector or rural and estate sector only &
9. Census Block No () _____

*** Result Code**

| | |
|-------------------------------------|---|
| Completed | 1 |
| Deferred | 2 |
| Not competent respondent at home | 3 |
| Refused | 4 |
| Housing unit is temporarily closed | 5 |
| Housing unit is demolished / Vacant | 6 |
| Other | 9 |
| (Specify& | |

| Survey Month | Sector | District | DS Division |
|--------------|--------|----------|-------------|
| | | | |

| PSU Number | SSU Number | Household Number |
|------------|------------|------------------|
| | | |

12. MRCB No: (A0)

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

13. Number of Households in this unit (

| |
|--|
| |
|--|

14. Result() *

| |
|--|
| |
|--|

15. Name of the Respondent of the Household

16. Telephone Number of the Respondent

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

17. Interviewer's Name ()

Signature () _____ Date() _____

18. Supervising Officer's Name ()

Signature:- _____ Date () _____

Codes for Section 1

Col. 04 - Relationship to head of the household

| | |
|--|---|
| Head of the household | 1 |
| Wife / Husband | 2 |
| Son / Daughter | 3 |
| Parents of head of the household/ spouse | 4 |
| Other Relative | 5 |
| Domestic Servant/ Driver/ Watcher | 6 |
| Boarder | 7 |
| Other | 9 |

Col. 05 - Sex

| | |
|--------------|---|
| Male | 1 |
| Female | 2 |

Col. 09 - Ethnicity

| | |
|--------------------------------|---|
| Sinhala | 1 |
| Sri Lankan Tamil | 2 |
| Indian Tamil | 3 |
| Sri Lankan Moors/ Muslim | 4 |
| Burgher | 5 |
| Malay | 6 |
| Other | 9 |

Col. 10 - Religion

| | |
|-----------------------|---|
| Buddhist | 1 |
| Hindu | 2 |
| Islam | 3 |
| Roman Catholic | 4 |
| Other Christian | 5 |
| Other | 9 |

Col. 12 – Currently Attendance at School or Other Educational Institution

| | |
|--|---|
| Pre school | 1 |
| School | 2 |
| University | 3 |
| Other educational institution | 4 |
| Vocational / Technical institution | 5 |
| Pending results G.C.E.(O.L / A.L) | 6 |
| Does not attend | 9 |

Col. 13 - Level of Education

| | |
|---|----|
| Studying / Studied Grade 1 | 00 |
| Passed Grade 1 | 01 |
| Passed Grade 2 | 02 |
| Passed Grade 3 | 03 |
| Passed Grade 4 | 04 |
| Passed Grade 5 | 05 |
| Passed Grade 6 | 06 |
| Passed Grade 7 | 07 |
| Passed Grade 8 | 08 |
| Passed Grade 9 | 09 |
| Passed Grade 10 | 10 |
| Passed G.C.E.(O/L) or equivalent | 11 |
| Passed Grade 12 | 12 |
| Passed G.C.E.(A / L) a or equivalent | 13 |
| Passed GAQ / GSQ | 14 |
| Passed Degree | 15 |
| Passed post Graduate Degree / Diploma | 16 |
| PHD | 17 |
| Special Education learning / learnt | 18 |
| No Schooling | 19 |

Col. 11 - Marital Status

| | |
|--------------------------------------|---|
| Never Married | 1 |
| Currently Married (Registered) | 2 |
| Currently Married (Customary) | 3 |
| Widowed | 4 |
| Divorced | 5 |
| Legally Separated | 6 |
| Separated (Not legal) | 7 |

Col. 14 - Main activity usually engaged in

Economically Active

| | |
|---|----|
| Engaged in economic activity | 01 |
| Retired (Obtaining government/semi government pension payment and currently engaged in economic activity) | 02 |
| Seeking for and available to work | 03 |

Economically Inactive

| | |
|---|----|
| Retired (Obtaining government/semi government pension payment and currently not engaged in economic activity) | 04 |
| Retired from private/ semi government sector and not obtain any pension payment | 05 |
| Received other pension payments | 06 |
| Household activities | 07 |
| Student | 08 |
| Too old / Disable/ unable to work | 09 |
| Other | 99 |

Col. 18 - Employment status

| | |
|----------------------------------|---|
| Government employee | 1 |
| Semi government employee | 2 |
| Private sector employee | 3 |
| Employer | 4 |
| Own account worker | 5 |
| Contributing family worker | 6 |

Section 1 - Demographic Characteristics

| Serial Number | Name of all persons residing in this household | Usual residence in this place 1. Yes 2. No | Relationship to head of the household | Sex | Date of birth (Year and Month) | | Age as at last birthday (Years) | Birth Registration (1- Yes, 2 - No, 3 - Don't know, 4 - Other) | Ethnicity | Religion | Marital Status | Currently attendance at school or other Educational institution (3 Years and over) | Level of education (5 years and over) | Only for code '1' in Column 3 | | | | | Only for code '2' in Column 3 | |
|---------------|--|---|---------------------------------------|-----|----------------------------------|---|---------------------------------|--|-----------|----------|----------------|--|---------------------------------------|--|-----------------|--|---|--|-------------------------------|----|
| | | | | | Main activity usually engaged in | Did you involve in an economic activity?/ Have you had an economic activity during last week? Yes-1 No-2 | | | | | | | | For employed persons only (column 15 code=1) | | | Usual residence Sri Lanka - 1 Abroad-2 | Main reason to usually live else where Occupation-1 Education - 2 Other - 3 | | |
| | | | | | | | | | | | | | | Main occupation * | Main Industry** | Employment status of the main occupation | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 01 | | | | | | | | | | | | | | | | | | | | |
| 02 | | | | | | | | | | | | | | | | | | | | |
| 03 | | | | | | | | | | | | | | | | | | | | |
| 04 | | | | | | | | | | | | | | | | | | | | |
| 05 | | | | | | | | | | | | | | | | | | | | |
| 06 | | | | | | | | | | | | | | | | | | | | |
| 07 | | | | | | | | | | | | | | | | | | | | |
| 08 | | | | | | | | | | | | | | | | | | | | |
| 09 | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |

| Serial Number | *Main Occupation (Describe) | ** Main Industry (Describe) |
|---------------|-----------------------------|-----------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

Codes for Section 2

For Column 5 and 6 – Studying/ studied grade

| | |
|------------------------|----|
| Grade 1 | 01 |
| Grade 2 | 02 |
| Grade 3 | 03 |
| Grade 4 | 04 |
| Grade 5 | 05 |
| Grade 6 | 06 |
| Grade 7 | 07 |
| Grade 8 | 08 |
| Grade 9 | 09 |
| Grade 10 | 10 |
| Grade 11 | 11 |
| Grade 12 | 12 |
| Grade 13 | 13 |
| Special Education Unit | 14 |
| Not relevant | 19 |

Column 8 – Main mode of travel to school

| | |
|--------------------------------|---|
| By Walking | 1 |
| By Bicycle | 2 |
| By Motor bicycle / Three Wheel | 3 |
| By car | 4 |
| By School hiring Van / Bus | 5 |
| By Bus | 6 |
| By Train | 7 |
| Other (Specify) | 9 |

Column 10 – Reason for never attended school

| | |
|---|---|
| School is too far away | 1 |
| Financial problems | 2 |
| Had to help house keeping activities / Family business | 3 |
| Disability | 4 |
| Illness | 5 |
| Not willing to attend /poor academic progress | 6 |
| Incompletion of 5 years at the beginning of the school year | 7 |
| Other (specify) | 9 |

Column 11 – Reason for leave school

| | |
|---|----|
| Further schooling not available or too far away | 01 |
| Financial problems | 02 |
| Had to help house keeping activities / Family business | 03 |
| Disability | 04 |
| Illness | 05 |
| Not willing to attend / poor academic progress | 06 |
| Pending results (G.C.E.(O/L) / G.C.E.(A/L)) | 07 |
| Complete G.C.E. (A/L) / Grade 13 | 08 |
| Engaged in an economic activity/ Involved in vocational education | 09 |
| Other (specify) | 99 |

Section 2 - School Education (For persons aged from 5 to 19 years)

[illegible]

Codes for Section 3 A

Column 4 & 9 – Type of Treated Centre

| | |
|--|---|
| MOH Office / Clinic ----- | 1 |
| Government Central Dispensary / Primary Care Unit / Divisional Hospital ---- | 2 |
| Base Hospital / District Hospital ----- | 3 |
| Provincial / Teaching / Specialized Hospital ----- | 4 |
| National Hospital ----- | 5 |
| Other (Specify) ----- | 9 |

Column 5 & 7 – Type of Treatment

| | |
|---|---|
| Treatment for illness ----- | 1 |
| Treatment for injury ----- | 2 |
| Medical checkup / Consultation ----- | 3 |
| Immunization ----- | 4 |
| Treatment for infectious diseases (injections etc.) ----- | 5 |
| Other (Specify) ----- | 9 |

Column 10 & 12 – Reasons for staying

| | |
|---|---|
| Treatment for illness ----- | 1 |
| Treatment for injury ----- | 2 |
| Operation / Surgery ----- | 3 |
| Child delivery ----- | 4 |
| Treatment for infectious diseases ----- | 5 |
| An accident ----- | 6 |
| Other (Specify) ----- | 9 |

Column 14 - Chronic Illness

| | |
|------------------------------------|----|
| Heart Conditions / Diseases ----- | 01 |
| Blood pressure ----- | 02 |
| Diabetics ----- | 03 |
| Asthma ----- | 04 |
| Epilepsy ----- | 05 |
| Cancer ----- | 06 |
| Stomach diseases / Gastritis ----- | 07 |
| Kidney diseases ----- | 08 |
| Diseases related to Eyes ----- | 09 |
| Diseases related to Ears ----- | 10 |
| Arthritis ----- | 11 |
| Mental illnesses ----- | 12 |
| Hemorrhoids ----- | 13 |
| Catarrh ----- | 14 |
| Severer headache ----- | 15 |
| Other (Specify) ----- | 99 |

[illegible]

Section 3B – Health (Physical / Psychiatric Disorders)

| Name of all persons who usually live in this household (as given in Col. 2 of Sec. 1) | Serial number (as given in Column 1 of Section 1) | Do you wear glasses or lenses? Yes - 1 No - 2 | Do you have difficulty seeing? (Even when wearing glasses) | Do you use a hearing aid? Yes - 1 No - 2 | Do you have difficulty hearing? (Even when using hearing aids) | Do you have difficulty walking a short distance or walking up or down 12 steps? Yes - 1 No - 2 → Go to col. 10 | If yes, do you use any equipment or receive help for getting around? Yes - 1 No - 2 → Go to col. 10 | If Yes, What is it? Walking stick/Walker/crutches...1 Wheel chair.....2 Artificial limb (leg/foot).....3 Some one's assistance.....4 Other.....5 | Do you have difficulty remembering or concentrating? | Do you have difficulty with self-care, such as washing all over or dressing? | Using usual language, do you have difficulty communicating, for example understanding or being understood? |
|--|--|--|---|---|---|--|---|---|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 01 | | | | | | | | | | | |
| 02 | | | | | | | | | | | |
| 03 | | | | | | | | | | | |
| 04 | | | | | | | | | | | |
| 05 | | | | | | | | | | | |
| 06 | | | | | | | | | | | |
| 07 | | | | | | | | | | | |
| 08 | | | | | | | | | | | |
| 09 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |

Codes for column 4, 6, 10, 11, 12

No Difficulty..... 1

Some Difficulty..... 2

A lot of Difficulty..... 3

Cannot do at all / Unable to do..... 4

Section 4 - Expenditure

4.1 Weekly Consumption expenditure for Food & Drink

| Item | | Code | Unit | Consumed | | |
|----------------------------|---|------|--------|----------|-------------|-------------------------------------|
| | | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 1. Cereals 01 | | | | | | |
| 1. | Rice - (White Kekulu - Normal) | 0101 | grams | | | |
| 2. | Rice - (White Kekulu Samba) | 0102 | grams | | | |
| 3. | Rice - (Red Kekulu - Normal) | 0103 | grams | | | |
| 4. | Rice - (Red Kekulu Samba) | 0104 | grams | | | |
| 5. | Rice - Samba | 0105 | grams | | | |
| 6. | Rice - Nadu Red | 0106 | grams | | | |
| 7. | Rice - Nadu White | 0107 | grams | | | |
| 8. | Rice - Basmathi | 0108 | grams | | | |
| 9. | Rice - Other | 0109 | grams | | | |
| 10. | Rice flour | 0110 | grams | | | |
| 11. | Wheat flour | 0111 | grams | | | |
| 12. | Atta flour | 0112 | grams | | | |
| 13. | Kurakkan flour | 0113 | grams | | | |
| 14. | Ulundu flour | 0114 | grams | | | |
| 15. | Maize | 0115 | grams | | | |
| 16. | Triplosa | 0116 | grams | | | |
| 17. | Cereal flour like Triplosa | 0117 | grams | | | |
| 18. | Noodles / Pasta | 0118 | grams | | | |
| 19. | Pappadam | 0119 | grams | | | |
| 20. | Infant Cereal food | 0120 | grams | | | |
| 21. | Cereal milk (Malted milk) | 0121 | grams | | | |
| 22. | Barley | 0122 | grams | | | |
| 23. | Sago | 0123 | grams | | | |
| 24. | Corn flakes | 0124 | grams | | | |
| 25. | Other cereals (specify) | 0129 | grams | | | |
| 2. Prepared food 02 | | | | | | |
| 1. | Bread - Normal | 0201 | grams | | | |
| 2. | Bread - Special | 0202 | grams | | | |
| 3. | Roespaan | 0203 | number | | | |
| 4. | Buns(Sini buns, Kimbula buns etc.) | 0204 | number | | | |
| 5. | Cutlet/Rolls/Patis/Wade/Pastries/fish bun | 0205 | number | | | |

| Item | | Code | Unit | Consumed | | |
|-------------------------|---|------|--------|----------|-------------|-------------------------------------|
| | | | | Qty. | Value (Rs.) | * Home grown/ Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 6. | Pizza/ Burger/ Sabmarine | 0206 | number | | | |
| 7. | Fish/Meat Nuggets/Fried meat/fried fish | 0207 | number | | | |
| 8. | Hoppers | 0208 | number | | | |
| 9. | String Hoppers | 0209 | number | | | |
| 10. | Pittu | 0210 | number | | | |
| 11. | Roti / Parata | 0211 | number | | | |
| 12. | Thosa / Itly | 0212 | number | | | |
| 13. | Kottu | 0213 | number | | | |
| 14. | Rice (Meat & Vegetables) | 0214 | number | | | |
| 15. | Rice (Fish / Egg and Vegetables) | 0215 | number | | | |
| 16. | Rice (Vegetables) | 0216 | number | | | |
| 17. | Biriyani/Fried rice/Nasiguran/Lumprice | 0217 | number | | | |
| 18. | Meat Curry | 0218 | | | | |
| 19. | Fish Curry | 0219 | | | | |
| 20. | Vegetable Curry | 0220 | | | | |
| 21. | Other prepared food (specify) | 0229 | | | | |
| 3. Pulses 03 | | | | | | |
| 1. | Gram Dhal | 0301 | grams | | | |
| 2. | Masoor Dhal | 0302 | grams | | | |
| 3. | Watana Dhal | 0303 | grams | | | |
| 4. | Green gram | 0304 | grams | | | |
| 5. | Gram | 0305 | grams | | | |
| 6. | Red Cowpea | 0306 | grams | | | |
| 7. | White Cowpea | 0307 | grams | | | |
| 8. | Soybean seeds | 0308 | grams | | | |
| 9. | Soya meat | 0309 | grams | | | |
| 10. | Other Pulses (specify) | 0319 | grams | | | |
| 4. Vegetables 04 | | | | | | |
| 1. | Ash Plantain | 0401 | grams | | | |
| 2. | Brinjal | 0402 | grams | | | |
| 3. | Ladies fingers | 0403 | grams | | | |
| 4. | Bitter gourd | 0404 | grams | | | |

*The estimated value of item which are consumed from home grown /freely received (Col 5) should be included in col.6

| Item | | Code | Unit | Consumed | | |
|------|-------------------------|------|-------|----------|-------------|--------------------------------------|
| | | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 5. | Thuba karivila | 0405 | grams | | | |
| 6. | Long beans | 0406 | grams | | | |
| 7. | Snake gourd | 0407 | grams | | | |
| 8. | Ridge gourd | 0408 | grams | | | |
| 9. | Pumpkin | 0409 | grams | | | |
| 10. | Beans | 0410 | grams | | | |
| 11. | Carrot | 0411 | grams | | | |
| 12. | Beetroot | 0412 | grams | | | |
| 13. | Cabbage | 0413 | grams | | | |
| 14. | Cauli flower | 0414 | grams | | | |
| 15. | Tomatoes | 0415 | grams | | | |
| 16. | Leeks | 0416 | grams | | | |
| 17. | Knolkhol | 0417 | grams | | | |
| 18. | Capsicum (Malu miris) | 0418 | grams | | | |
| 19. | Dambala | 0419 | grams | | | |
| 20. | Raddish | 0420 | grams | | | |
| 21. | Drumstick | 0421 | grams | | | |
| 22. | Cucumber | 0422 | grams | | | |
| 23. | Kekiri | 0423 | grams | | | |
| 24. | Ash pumpkin | 0424 | grams | | | |
| 25. | Chaw chaw | 0425 | grams | | | |
| 26. | Elabatu (Thalana batu) | 0426 | grams | | | |
| 27. | Thibbatu | 0427 | grams | | | |
| 28. | Kohila yams | 0428 | grams | | | |
| 29. | Nelum Ala (lotus stem) | 0429 | grams | | | |
| 30. | Plantain Flower | 0430 | grams | | | |
| 31. | Ambarella | 0431 | grams | | | |
| 32. | Mango | 0432 | grams | | | |
| 33. | Raw Cashew Nuts | 0433 | grams | | | |
| 34. | Mushroom | 0434 | grams | | | |

* The estimated value of item which are consumed from home grown/freely received (Col 5) should be included in col.6

| Item | | Code | Unit | Consumed | | |
|------------------------------|------------------------------|------|---------|----------|-------------|--------------------------------------|
| | | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | | 2 | 3 | 4 | 5 | 6 |
| 35. | Jack immatured (polos) | 0435 | | | | |
| 36. | Other (Vegetable)(specify) | 0439 | | | | |
| Leafy Vegetables | | | | | | |
| 1. | Mukunuwanna | 0441 | bundles | | | |
| 2. | Gotukola | 0442 | bundles | | | |
| 3. | Kankun | 0443 | bundles | | | |
| 4. | Kathurumurunga | 0444 | bundles | | | |
| 5. | Spinach (Nivithi) | 0445 | grams | | | |
| 6. | Thampala | 0446 | bundles | | | |
| 7. | Sarana | 0447 | bundles | | | |
| 8. | Kohila leaves | 0448 | bundles | | | |
| 9. | Onion leaves | 0449 | grams | | | |
| 10. | Cabbage leaves | 0450 | grams | | | |
| 11. | Salad leaves | 0451 | grams | | | |
| 12. | Other leaves (specify) | 0459 | | | | |
| 5. Yam & Other 05 | | | | | | |
| 1. | Jackfruit pods | 0501 | grams | | | |
| 2. | Jackfruit seeds | 0502 | grams | | | |
| 3. | Sliced jackfruit | 0503 | | | | |
| 4. | Bread fruit | 0504 | number | | | |
| 5. | Potatoes | 0505 | grams | | | |
| 6. | Sweet potato | 0506 | grams | | | |
| 7. | Mannioc | 0507 | grams | | | |
| 8. | Kiriala | 0508 | grams | | | |
| 9. | Innala | 0509 | grams | | | |
| 10. | Prepared Potato chips | 0510 | grams | | | |
| 11. | Other Yams (specify) | 0519 | grams | | | |

| Item | Code | Unit | Consumed | | |
|---------------------------------|-----------|-------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 6. Meat | 06 | | | | |
| 1. Chicken | 0601 | grams | | | |
| 2. Beef | 0602 | grams | | | |
| 3. Mutton | 0603 | grams | | | |
| 4. Pork | 0604 | grams | | | |
| 5. Sausages / Meat balls | 0605 | grams | | | |
| 6. Other (specify) | 0609 | grams | | | |
| 7. Fish | 07 | | | | |
| 1. Balaya | 0701 | grams | | | |
| 2. Seer | 0702 | grams | | | |
| 3. Shark | 0703 | grams | | | |
| 4. Paraw | 0704 | grams | | | |
| 5. Thalapath | 0705 | grams | | | |
| 6. Kelawalla | 0706 | grams | | | |
| 7. Mullet | 0707 | grams | | | |
| 8. Other large fish | 0708 | grams | | | |
| 9. Sprats | 0709 | grams | | | |
| 10. Haedaella | 0710 | grams | | | |
| 11. Hurulla | 0711 | grams | | | |
| 12. Karalla / Katuwalla | 0712 | grams | | | |
| 13. Kumbala / Angila | 0713 | grams | | | |
| 14. Salaya / Sudaya | 0714 | grams | | | |
| 15. Other small fish | 0715 | grams | | | |
| 16. Lula | 0716 | grams | | | |
| 17. Theppli / Telapiya / Korali | 0717 | grams | | | |
| 18. Catla/Rohu | 0718 | grams | | | |
| 19. Other fresh water fish | 0719 | grams | | | |
| 20. Prawns | 0720 | grams | | | |
| 21. Crabs | 0721 | grams | | | |

* The estimated value of item which are consumed from home grown/freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|-------------------------------------|-----------|--------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 22. Cuttle fish | 0722 | grams | | | |
| 23. Linna | 0723 | grams | | | |
| 24. Coppara | 0724 | grams | | | |
| 25. Ray(Maduwa) | 0725 | grams | | | |
| 26. Canned Fish (Salmon) | 0726 | grams | | | |
| 8. Dried Fish | 08 | | | | |
| 1. Sprats | 0801 | grams | | | |
| 2. Keeramin | 0802 | grams | | | |
| 3. Salaya | 0803 | grams | | | |
| 4. Hurulla | 0804 | grams | | | |
| 5. Thalapath | 0805 | grams | | | |
| 6. Seer | 0806 | grams | | | |
| 7. Katta | 0807 | grams | | | |
| 8. Koduwa | 0808 | grams | | | |
| 9. Anjila | 0809 | grams | | | |
| 10. Balaya | 0810 | grams | | | |
| 11. Shark / Keelan | 0811 | grams | | | |
| 12. Paraw | 0812 | grams | | | |
| 13. Anguluwa | 0813 | grams | | | |
| 14. Prawns | 0814 | grams | | | |
| 15. Cuttle fish | 0815 | grams | | | |
| 16. Fresh water dried fish (common) | 0816 | grams | | | |
| 17. Smoke dried fish (fresh water) | 0817 | grams | | | |
| 18. Jodi | 0818 | grams | | | |
| 19. Other dried fish (specify) | 0819 | grams | | | |
| 9. Eggs | 09 | | | | |
| 1. Hen eggs | 0901 | number | | | |
| 2. Quail eggs | 0902 | number | | | |
| 3. Other eggs (specify) | 0909 | number | | | |

| Item | Code | Unit | Consumed | | |
|--------------------------|-----------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 10. Coconuts 10 | | | | | |
| 1. | Coconut nuts | 1001 | number | | |
| 2. | Coconuts milk powder | 1002 | grams | | |
| 3. | Canned/bottled Coconut milk | 1003 | ml | | |
| 11. Condiments 11 | | | | | |
| 1. | Dried chillies | 1101 | grams | | |
| 2. | Chilly powder | 1102 | grams | | |
| 3. | Red onions | 1103 | grams | | |
| 4. | Bombe onions | 1104 | grams | | |
| 5. | Garlic | 1105 | grams | | |
| 6. | Maldive fish | 1106 | grams | | |
| 7. | Pepper | 1107 | grams | | |
| 8. | Turmeric / Tumeric powder | 1108 | grams | | |
| 9. | Curry powder (sarakku) | 1109 | grams | | |
| 10. | Green chillies | 1110 | grams | | |
| 11. | Lime | 1111 | number | | |
| 12. | Cumin seeds | 1112 | | | |
| 13. | Fennel seeds | 1113 | | | |
| 14. | Coriander | 1114 | | | |
| 15. | Mathe seeds | 1115 | | | |
| 16. | Mustard | 1116 | | | |
| 17. | Goraka | 1117 | | | |
| 18. | Tamarind | 1118 | | | |
| 19. | Cinnamon | 1119 | | | |
| 20. | Salt | 1120 | | | |
| 21. | Rampe / curry leaves | 1121 | | | |
| 22. | Ginger | 1122 | | | |
| 23. | Vinegar | 1123 | | | |
| 24. | Other (specify) | 1129 | | | |

* The estimated value of item which are consumed from home grown / freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|--|--------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 12. Other food 12 | | | | | |
| 1. | Sauce | 1201 | | | |
| 2. | Marmite / Vegimite | 1202 | | | |
| 3. | Soup cubes / pack | 1203 | | | |
| 4. | Lime pickle | 1204 | | | |
| 5. | Chutney | 1205 | | | |
| 6. | Canned fruit | 1206 | | | |
| 7. | Jelly packets | 1207 | | | |
| 8. | Other (specify) | 1209 | | | |
| 13. Milk and Milk food 13 (1 bottle = 750 ml) | | | | | |
| 1. | Cow milk | 1301 | ml | | |
| 2. | Goat milk | 1302 | ml | | |
| 3. | Sterilized milk | 1303 | ml | | |
| 4. | Curd | 1304 | | | |
| 5. | Yoghurt / Moru | 1305 | | | |
| 6. | Condensed milk | 1306 | grams | | |
| 7. | Milk powder | 1307 | grams | | |
| 8. | Infant milk powder | 1308 | grams | | |
| 9. | Butter | 1309 | grams | | |
| 10. | Cheese | 1310 | grams | | |
| 11. | Milk packets (liquid) | 1311 | number | | |
| 12. | Other (specify) | 1319 | | | |
| 14. Fats and Oils 14 (1 bottle = 750 ml) | | | | | |
| 1. | Coconut oil (For Food) | 1401 | ml | | |
| 2. | Vegetable oil | 1402 | ml | | |

| Item | Code | Unit | Consumed | | |
|---|-----------------------|-------------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 3. | Sesame oil | 1403 | ml | | |
| 4. | Ghee | 1404 | ml | | |
| 5. | Margarine | 1405 | grams | | |
| 6. | Other (specify) | 1409 | ml | | |
| 15. Sugar , Jaggery & Treacle 15 | | | | | |
| 1. | Sugar | 1501 | grams | | |
| 2. | Jaggery | 1502 | grams | | |
| 3. | Treacle | 1503 | ml | | |
| 4. | Honey | 1504 | | | |
| 5. | Other | 1509 | | | |
| 16. Fruit 16 | | | | | |
| 1. | Banana | Embul | 1601 | number | |
| 2. | | Anamaalu | 1602 | number | |
| 3. | | Koli kuttu | 1603 | number | |
| 4. | | Seeni kesal | 1604 | number | |
| 5. | | Other | 1605 | number | |
| 6. | Pineapple | | 1606 | number | |
| 7. | Papaya | | 1607 | number | |
| 8. | Mangoes | | 1608 | number | |
| 9. | Apple/ Pears | | 1609 | number | |
| 10. | Avocado | | 1610 | number | |
| 11. | Wood apple | | 1611 | number | |
| 12. | Orange / Mandarin | | 1612 | number | |
| 13. | Kingcoconut / Kurumba | | 1613 | number | |
| 14. | Guava | | 1614 | grams | |
| 15. | Grapes | | 1615 | grams | |
| 16. | Water melon | | 1616 | grams | |
| 17. | Other (specify) | | 1619 | | |

* The estimated value of item which are consumed from home grown/freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|--|-----------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Dried Fruits | | | | | |
| 1. | Dates | 1651 | grams | | |
| 2. | Cashew nuts | 1652 | grams | | |
| 3. | Peanuts | 1653 | grams | | |
| 4. | Plums | 1654 | grams | | |
| 5. | Other (specify) | 1659 | grams | | |
| 17. Confections & Other sweets 17 | | | | | |
| 1. | Jam | 1701 | grams | | |
| 2. | Ice - Cream | 1702 | | | |
| 3. | Chocolates | 1703 | grams | | |
| 4. | Toffees | 1704 | number | | |
| 5. | Biscuits | 1705 | grams | | |
| 6. | Jelly jujubs etc. | 1706 | | | |
| 7. | Murukku/Snacks/French fries | 1707 | grams | | |
| 8. | Cake | 1708 | grams | | |
| 9. | Spanchi | 1709 | number | | |
| 10. | Doughnut | 1710 | number | | |
| 11. | Kawum / Kokis etc. | 1711 | number | | |
| 12. | Musket / Kalu dodol etc. | 1712 | grams | | |
| 13. | Thala bola / Rulan etc. | 1713 | number | | |
| 14. | Palmyrah Products | 1714 | number | | |
| 15. | Other (specify) | 1719 | | | |

| Item | Code | Unit | Consumed | | |
|--|------------------------------|------|----------|-------------|-------------------------------------|
| | | | Qty. | Value (Rs.) | *Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 18. Beverages (non alcoholic) 18 | | | | | |
| 1. | Tea dust / Leaves | 1801 | grams | | |
| 2. | Coffee powder / seeds | 1802 | grams | | |
| 3. | Soft drinks | 1803 | | | |
| 4. | Fruit drinks / Cordial | 1804 | | | |
| 5. | Saruwath | 1805 | number | | |
| 6. | Milk tea / Nestea | 1806 | number | | |
| 7. | Plain tea | 1807 | number | | |
| 8. | Milk coffee/ Nescafe | 1808 | number | | |
| 9. | Coffee | 1809 | number | | |
| 10. | Ice packets / Drink packets | 1810 | number | | |
| 11. | Gruel | 1811 | number | | |
| 12. | Bottled water | 1812 | ml | | |
| 13. | Others (specify) | 1819 | | | |
| 19. Liquor , Drugs & Tobacco 19 | | | | | |
| 1. | Toddy | 1901 | | | |
| 2. | Arrack | 1902 | | | |
| 3. | Kasippu | 1903 | | | |
| 4. | Beer / Stout | 1904 | | | |
| 5. | Whisky / Brandy | 1905 | | | |
| 6. | Gin | 1906 | | | |
| 7. | Wine | 1907 | | | |
| 8. | Other Liquor | 1908 | | | |
| 9. | Drugs (Ganja , Heroin, Abin) | 1909 | | | |
| 10. | Cigarettes | 1910 | number | | |

* The estimated value of item which are consumed from home grown /freely received (Col 5) should be included in col.6

| Item | Code | Unit | Consumed | | |
|------|------------------------|------|----------|-------------|--------------------------------------|
| | | | Qty. | Value (Rs.) | * Home grown / Freely received (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 11. | Cigars | 1911 | number | | |
| 12. | Beedi | 1912 | number | | |
| 13. | Pipe tobacco | 1919 | | | |
| 14. | Betel leaves | 1920 | number | | |
| 15. | Arecanuts | 1921 | number | | |
| 16. | Tobacco (chewing) | 1922 | | | |
| 17. | Chnuam (chewing) | 1923 | | | |
| 18. | Bulath vita / Saravita | 1924 | number | | |
| 19. | Other drugs | 1929 | | | |

4.2 Household expenditure on Housing , Fuel & Light, Non- durable goods , Services & durable goods for main Household.

(This section should not be included expenditure which was spent by boarders or servants)

| Item | Code | Unit | * Main household | | |
|--|--|------|------------------|-------------|---|
| | | | Qty. | Value (Rs.) | ** Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. Housing (Average per month) 20 | | | | | |
| 1. | Rent (Estimated rent of owner occupied housing unit be included in col. 5 & col. 6) | 2001 | | | |
| 2. | Taxes | 2002 | | | |
| 3. | Water bills | 2003 | | | |
| 2.1 Fuel & Light (Average per month) 21 (A gas cylinder contains 12,500 g of gas) | | | | | |
| 1. | Electricity | 2101 | | | |
| 2. | Solar power | 2102 | | | |
| 3. | Kerosene oil | 2103 | ml | | |
| 4. | Fire wood (purchased) | 2104 | kg | | |
| 5. | Fire wood (free) | 2105 | | | |
| 6. | L.P. Gas | 2106 | grams | | |
| 2.2 Fuel & Light (Within Last month) | | | | | |
| 1. | Normal bulbs | 2107 | number | | |
| 2. | Energy saving bulbs | 2108 | number | | |
| 3. | Matches | 2109 | number | | |
| 4. | Candles | 2110 | number | | |
| 5. | Batteries (used for lighting purposes) | 2111 | number | | |
| 6. | Others (specify) | 2119 | | | |

| Item | Code | Unit | * Main household | | |
|---|---|------|------------------|-------------|---|
| | | | Qty. | Value (Rs.) | ** Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 3. Personal care expenses (Within Last month) 22 | | | | | |
| 1. | Toilet Soap / shampoo packet/ shampoo bottle / liquid soap | 2201 | | | |
| 2. | Tooth paste | 2202 | | | |
| 3. | Tooth brush | 2203 | | | |
| 4. | Cosmetics powder | 2204 | | | |
| 5. | perfumes | 2205 | | | |
| 6. | Face cream / Lotions | 2206 | | | |
| 7. | Hair oil , Cream and hair dye | 2207 | | | |
| 8. | Lipstick / Nail polish | 2208 | | | |
| 9. | Shaving equipment | 2209 | | | |
| 10. | Artificial jewel | 2210 | | | |
| 11. | Sanitary towel | 2211 | | | |
| 12. | Sesame oil (For body apply) | 2212 | | | |
| 13. | Citronella oil (For body apply) | 2213 | | | |
| 14. | Hair cut/ Hair dressing & shaving charges | 2214 | | | |
| 15. | Beauty culture service | 2215 | | | |
| 16. | Other (specify) | 2219 | | | |
| 4. Health Expenses (Within Last month) 23 | | | | | |
| 1. | Fees for private medical practitioners (With or without cost of medicine) | 2301 | | | |
| 2. | Ayurveda consultation fees (With or without cost of medicine) | 2302 | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|--|--|------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 3. | Consultation fees to specialist | 2303 | | | |
| 4. | Payments to medical laboratories for test analysis. etc. | 2304 | | | |
| 5. | Payment to private hospitals and nursing home | 2305 | | | |
| 6. | Purchased of medical and pharmaceutical products | 2306 | | | |
| 7. | Spectacles | 2307 | | | |
| 8. | Hearing aids | 2308 | | | |
| 9. | Scan / C.T. , Ultra sounds | 2309 | | | |
| 10. | X-Ray | 2310 | | | |
| 11. | Others (specify) | 2319 | | | |
| 5. Transport (Within Last month) 24 | | | | | |
| Transport fees | | | | | |
| 1. | Train (other than Schooling) | 2401 | | | |
| 2. | Bus (other than Schooling) | 2402 | | | |
| 3. | Van (other than Schooling) | 2403 | | | |
| 4. | Taxi car (other than Schooling) | 2404 | | | |
| 5. | Three wheeler (other than Schooling) | 2405 | | | |
| 6. | Chargers for Schooling & pre Schooling child | 2406 | | | |
| 7. | Ships and airfare | 2407 | | | |
| 8. | Others (specify) | 2409 | | | |
| Maintenance of private Vehicle | | | | | |
| 1. | Petrol | 2411 | | | |

| Item | Code | Unit | *Main household | | |
|--|--|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | ** Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |
| 2. | Diesel | 2412 | | | |
| 3. | Lubricating oil | 2413 | | | |
| 4. | Other fuel | 2414 | | | |
| 5. | Tire/Tube & Other | 2415 | | | |
| 6. | Service charges | 2416 | | | |
| 7. | Repair charges | 2417 | | | |
| 8. | Other (specify) | 2419 | | | |
| License/Insurance Fees (Within Last 12 months) | | | | | |
| 9. | License Fees | 2421 | | | |
| 10. | Insurance Fees | 2422 | | | |
| 6. Communication 25 | | | | | |
| (Within Last month) | | | | | |
| 1. | Postal & Telegraph charges | 2501 | | | |
| 2. | Telephone charges (Domestic) (Average per month) | 2502 | | | |
| 3. | Telephone charges (Mobile) | 2503 | | | |
| 4. | Telephone charges (Taken from out side) | 2504 | | | |
| 5. | E-mail/ Internet charge | 2505 | | | |
| 6. | Other (specify) | 2509 | | | |
| 7. Education 26 | | | | | |
| (Within Last month) | | | | | |
| 1. | Exercise books /Stationeries | 2601 | | | |
| 2. | News papers/ Magazines | 2602 | | | |
| 3. | School text books | 2603 | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely/ fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|---|--|------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 4. | Tuition Fees | 2604 | | | |
| 5. | Boarding Fees | 2605 | | | |
| 6. | Fees for pre school | 2606 | | | |
| 7. | Fees for examination | 2607 | | | |
| 8. | Others (specify) | 2608 | | | |
| School/ Higher education/ Vocational training fees (Within Last 12 months) | | | | | |
| 9. | School facility fees/Development society fees (Government) | 2609 | | | |
| 10. | School fees (Private) | 2610 | | | |
| 11. | School fees (International) | 2611 | | | |
| 12. | Fees for higher education (Degree, Post graduate degree, Diploma etc.) | 2612 | | | |
| 13. | Fees for vocational training | 2613 | | | |
| 8. Sports, entertainment, cultural & religious activities (Within last month) 27 | | | | | |
| 1. | Cinema , Drama , Video films CD/DVD/VCD | 2701 | | | |
| 2. | Books / News papers / Magazines | 2702 | | | |
| 3. | Lotteries / Betting | 2703 | | | |
| 4. | Excursion/ pilgrimages | 2704 | | | |
| 5. | Arts /Music /Dancing | 2705 | | | |
| 6. | Sports | 2706 | | | |
| 7. | Pets / Aquarium | 2707 | | | |
| 8. | Toys | 2708 | | | |
| 9. | Maintenance of Radio recovers, Television & Video deck | 2709 | | | |
| 10. | Sacred goods | 2710 | | | |

| Item | Code | Unit | *Main household | | |
|---|---------------------------------------|------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 11. | Cable / Satellite / T.V. payments | 2711 | | | |
| 12. | Astrology /exorcism | 2712 | | | |
| 13. | Other (specify) | 2719 | | | |
| 9. Non-durable Household goods 28 (Within Last month) | | | | | |
| 1. | Washing Soap | 2801 | | | |
| 2. | Washing powder | 2802 | | | |
| 3. | Washing liquid | 2803 | | | |
| 4. | Dish wash bar/powder/liquid | 2804 | | | |
| 5. | Mosquito repellents | 2805 | | | |
| 6. | Disinfectants | 2806 | | | |
| 7. | Insecticides (For household use) | 2807 | | | |
| 8. | Other (specify) | 2809 | | | |
| 10. Household Services 29 (Within Last month) | | | | | |
| 1. | Laundry Charges | 2901 | | | |
| 2. | Grinding Charges | 2902 | | | |
| 3. | Wages to Servants /Chauffeurs | 2903 | | | |
| 4. | Charges for Drivers | 2904 | | | |
| 5. | Charges for Day care Centers | 2905 | | | |
| 6. | Charges for elder homes | 2906 | | | |
| 7. | Payments for other household services | 2909 | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|---|---|-----------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 11. Clothing & Textiles (Within Last 6 months) | | | | | |
| | | 30 | | | |
| 1. | Trousers (gents) | 3001 | number | | |
| 2. | Trousers (Ladies) | 3002 | number | | |
| 3. | Shirts | 3003 | number | | |
| 4. | Sari | 3004 | number | | |
| 5. | T-Shirts (gents) | 3005 | number | | |
| 6. | T-Shirts (Ladies) | 3006 | number | | |
| 7. | Sarongs / Vetties | 3007 | number | | |
| 8. | Frocks | 3008 | number | | |
| 9. | Skirts / Blouses | 3009 | number | | |
| 10. | Sal wars | 3010 | number | | |
| 11. | Banyans | 3011 | number | | |
| 12. | Men 's Under wears | 3012 | number | | |
| 13. | Women 's Under wears / petticoats / Underskirt | 3013 | number | | |
| 14. | Housecoat / Kimonos / Night dresses | 3014 | number | | |
| 15. | Brassieres | 3015 | number | | |
| 16. | Socks / Stockings | 3016 | number | | |
| 17. | Ties | 3017 | number | | |
| 18. | Handkerchiefs | 3018 | number | | |
| 19. | Children 's dresses | 3019 | number | | |
| 20. | School uniforms | 3020 | number | | |
| 21. | Towels | 3021 | number | | |
| 22. | Bed sheet | 3022 | number | | |
| 23. | Pillow cases | 3023 | number | | |
| 24. | Mosquito nets | 3024 | number | | |
| 25. | Other (specify) | 3029 | number | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation / as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|--|---|------|-----------------|-------------|---|
| | | | Qty. | Value (Rs.) | **Freely received/ Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Materials purchased in meters (Within Last 6 months) (1 m = 100 cm) | | | | | |
| 1. | For clothing | 3041 | Centimeter | | |
| 2. | For school uniform | 3042 | Centimeter | | |
| 3. | For curtains | 3043 | Centimeter | | |
| 4. | Other (specify) | 3049 | Centimeter | | |
| Tailoring charges (Last 6 months) | | | | | |
| 1. | For clothing | 3061 | | | |
| 2. | For School uniforms | 3062 | | | |
| 12. Foot wear & Other Personal effect (Within Last 6 months) | | | | | |
| | | | 31 | | |
| 1. | Shoes (pairs) | 3101 | number | | |
| 2. | Sandals / Slippers (pairs) | 3102 | number | | |
| 3. | Umbrellas | 3103 | number | | |
| 4. | Hand bags / Traveling bags | 3104 | number | | |
| 5. | Head wears | 3105 | number | | |
| 6. | Rain coats | 3106 | number | | |
| 7. | Repair charges for shoes , Bags , umbrellas etc. | 3107 | | | |
| 8. | Others (specify) | 3109 | | | |
| 13. Durable household Goods (Within Last 6 months) | | | | | |
| | | | 32 | | |
| 1. | Glass ware | 3201 | number | | |
| 2. | Plastic ware | 3202 | number | | |
| 3. | Aluminum ware | 3203 | number | | |
| 4. | Clay ware / pots | 3204 | number | | |

| Item | Code | Unit | *Main household | | |
|--|-------------------------------------|-----------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 5. | Cane ware | 3205 | number | | |
| 6. | Cutlery | 3206 | number | | |
| 7. | Lamp / Lamp shade | 3207 | number | | |
| 8. | Brooms / Brushes / Ekels | 3208 | number | | |
| 9. | Mats / pillows | 3209 | number | | |
| 10. | Rugs / Carpets | 3210 | number | | |
| 11. | Mattresses | 3211 | number | | |
| 12. | Torches | 3312 | number | | |
| 13. | Thermos flasks | 3213 | number | | |
| 14. | Twines / Rope | 3214 | number | | |
| 15. | Other (specify) | 3219 | number | | |
| 14. Durable household goods (Within Last 12 months) | | | | | |
| | | 33 | | | |
| 1. | Chairs - Plastic | 3301 | number | | |
| 2. | Chairs - wood | 3302 | number | | |
| 3. | Chairs - steel | 3303 | number | | |
| 4. | Tables | 3304 | number | | |
| 5. | Settees | 3305 | number | | |
| 6. | Almyrahs - wood | 3306 | number | | |
| 7. | Almyrahs - steel | 3307 | number | | |
| 8. | Beds | 3308 | number | | |
| 9. | Other furniture | 3309 | number | | |
| 10. | Clocks/ wrist watches | 3310 | number | | |
| 11. | Cookers (Kerosene) | 3311 | number | | |
| 12. | Cookers (Electric) | 3312 | number | | |
| 13. | Cookers (Gas) | 3313 | number | | |
| 14. | Mixing machines , Grinders, Beaters | 3314 | number | | |
| 15. | Irons | 3315 | number | | |
| 16. | Refrigerators | 3316 | number | | |
| 17. | Oven (Gas/Electric) | 3317 | number | | |
| 18. | Fans | 3318 | number | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6

| Item | Code | Unit | *Main household | | |
|--|---|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 19. | Sewing machines | 3319 | number | | |
| 20. | Radio / CD,DVD, | 3320 | number | | |
| 21. | Record players & Tape recorders | 3321 | number | | |
| 22. | Television/ Video decks | 3322 | number | | |
| 23. | Washing machines | 3323 | number | | |
| 24. | Musical Instruments | 3324 | number | | |
| 25. | Bicycles | 3325 | number | | |
| 26. | Motor cycles/ scooter | 3326 | number | | |
| 27. | Three wheeler | 3327 | number | | |
| 28. | Motor cars/Vans | 3328 | number | | |
| 29. | Prams/ Go carts / Tricycles | 3329 | number | | |
| 30. | Gardening tools & equipments | 3330 | number | | |
| 31. | Cameras & Projectors | 3331 | number | | |
| 32. | Computers/ computer parts/ Tablets | 3332 | number | | |
| 33. | Jewelry | 3333 | number | | |
| 34. | Telephones/ Mobile phones/ Accessories | 3334 | number | | |
| 35. | Other electric equipment which are using in the kitchen (Heaters, Rice cookers, etc.) | 3335 | number | | |
| 36. | Security camera systems (CCTV camera) | 3336 | number | | |
| 37. | Other (specify) | 3339 | number | | |
| Durable goods purchased in installments/Leasing (Within Last month) | | | | | |
| 38. | Durable goods purchased in installments | 3341 | | | |
| 39. | Vehicle Leasing | 3342 | | | |

| Item | Code | Unit | *Main household | | |
|---|-----------|------|-----------------|-------------|--|
| | | | Qty. | Value (Rs.) | **Freely received / Received as a gift (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 15. Other expenses | | | | | |
| (Within Last month) | | | | | |
| | 34 | | | | |
| 1. Provident fund / W. & O. P. fund | 3401 | | | | |
| 2. Contribution to trade unions, Welfare Societies / Elderly Societies etc. | 3402 | | | | |
| 3. Insurance/ Aghara | 3403 | | | | |
| 4. Other savings (including seettu) | 3404 | | | | |
| 5. Payment for debits (including interest) | 3405 | | | | |
| 6. Money lending | 3406 | | | | |
| 7. Income tax | 3407 | | | | |
| 8. Other (specify) | 3419 | | | | |
| 16. Other adhoc (rarely) | | | | | |
| expenses | | | | | |
| (Within Last 12 months) | | | | | |
| | 35 | | | | |
| 1. Expenditure on weddings /funerals for family members | 3501 | | | | |
| 2. Social activities / Ceremonies | 3502 | | | | |
| 3. Litigation | 3503 | | | | |
| 4. Gift, Donation, Similar transfers | 3504 | | | | |
| 5. Maintenance & Repairing (Houses) | 3505 | | | | |
| 6. Purchased properties House | 3506 | | | | |
| 7. Build a new building | 3507 | | | | |
| 8. Other (specify) | 3519 | | | | |

*Main household - including all members who usually live in this household and exclude servants and boarders

** The estimated value of items which are received freely / fringe benefit / relief payment / donation/ as a gift should be included in col. 6

4.3 Are there Boarders and / or Domestic servants in this household?

Yes

1

No

2

→ Go to section 5

Expenditure on Housing, Fuel & Light, Non-durable goods, Services & Consumer durables by boarders & domestic servants.

1. Spent by boarder and /or domestic servant

2. Spent by main household

3. Can't get information

4. Refused to give information

Go to Section 5

| Name of boarders & domestic servants who has spent money on any of the following columns 3 - 15 | Serial number (as given in Column 1 of Section 1) | <i>Within Last week</i> | <i>Within Last month</i> | | | | | | | | | | | | | <i>Within Last</i> | |
|---|--|--------------------------------------|--------------------------|------------------------|-----------------|-----------|--------------|---|-----------------------------|--------------------|---------------|---------------------------------|--|---------|---------------|---------------------|-------------------------|
| | | Food purchased outside the household | Fuel & Light | Personal care expenses | Health Expenses | Transport | Communicaton | Sports, Entertainment, Cultural & religious activities etc. | Non durable household goods | Household Services | Boarding Fees | Amount sent to family / parents | Amount transferred as provident funds, W & OP, taxes, insurance etc. | Savings | Miscellaneous | <i>6months</i> | <i>12months</i> |
| | | | | | | | | | | | | | | | | Clothing & Textiles | Durable household goods |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 1. | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | |

If any boarder or domestic servant given in column 1 of section 1, not spent any of the above Please note down here.

Section 5 - Income

5.1 Income from paid employments during last 4 weeks / last calendar month

Did any of the household members (usually live) engage as an employee during last 4 weeks / last calendar month?

Yes

1

No

2

→ Go to 5.2

| List all household members (usually live in this household) including boarders & domestic servants who were paid employees during last four weeks / last calendar month | Serial number (as given in Column 1 of section 1) | Principle / Secondary occupation Main - 1 Secondary - 2 | | <i>Within Last calendar month/Last 4 weeks</i> | | | <i>Within Last calendar 12 months</i> |
|---|---|---|--|--|---|--|---|
| | | | | Wages / Salaries (Rs.) | Tips, Commissions, Overtime pay etc. (Rs.) | | Bonus, Arrears Payment (Rs.) |
| 1 | 2 | 3 | | 4 | 5 | | 6 |
| 1. | | 1 | | | | | |
| | | 2 | | | | | |
| 2. | | 1 | | | | | |
| | | 2 | | | | | |
| 3. | | 1 | | | | | |
| | | 2 | | | | | |
| 4. | | 1 | | | | | |
| | | 2 | | | | | |
| 5. | | 1 | | | | | |
| | | 2 | | | | | |
| 6. | | 1 | | | | | |
| | | 2 | | | | | |
| 7. | | 1 | | | | | |
| | | 2 | | | | | |
| 8. | | 1 | | | | | |
| | | 2 | | | | | |

5.2 Income from agricultural activities - (Paddy, Other seasonal crops)

Did any of the household members (usually live) cultivate paddy, other seasonal crops as an employer or own account worker for sale and / or household consumption during last cultivation year?

Yes ☐ 1No ☐ 2 → Go to 5.3

| List all household members (usually live) including boarders & domestic servants who have engaged agricultural activities as employers or own account works. | Serial number (as given in Column 1 of Section 1) | Paddy / Other seasonal crops (Describe) | + Code | Cultivated Area (Not for area cultivated to small cultivation like home garden cultivation) | | | ** <i>For Last cultivation year</i> | | | | | Fertilizer Other subsidies for last cultivation year (Received) | | |
|--|--|--|--------|---|---------------------------------|----------|-------------------------------------|----------------|----------------|---------------------|------------------------------------|--|---------------|-------------|
| | | | | | | | Quantity and Value of output | *Cost of input | Only for paddy | | | | | |
| | | | | Consumption quantity of paddy and unit price of rice of same paddy production of this household | Currently available paddy stock | | | | | | | | | |
| | | | | | For Consumption | For Sale | | | | | | | | |
| | | | | A | R | P | Quantity (Kg) | Value (Rs.) | (Rs.) | Paddy Quantity (Kg) | Unit (1 Kg) Price of rice (Rs.) | Quantity (Kg) | Quantity (Kg) | Value (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | | 11 | 12 | 13 |
| 1. | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | |

+ Codes for column 3

| | | |
|------------|-------|---|
| Paddy | ----- | 1 |
| Chilies | ----- | 2 |
| Onions | ----- | 3 |
| Vegetables | ----- | 4 |
| Cereals | ----- | 5 |
| Yams | ----- | 6 |
| Tobacco | ----- | 7 |
| Other | ----- | 9 |

** Last Cultivation year

Last two cultivation seasons

(Yala / Maha or Maha / Yala)

| Raw No | | | | |
|--------------------------------|--|--|--|--|
| * Input | | | | |
| Hired Labor | | | | |
| Seeds | | | | |
| Fertilizer | | | | |
| Chemicals | | | | |
| Transport Cost | | | | |
| Agriculture equipment / Rental | | | | |
| Fuel | | | | |
| Others | | | | |
| Total | | | | |

5.3 Income from other agricultural activities (Non seasonal crops/ Livestock)

Did any of the household members (usually live) engage in other agricultural activities / Livestock as an employer or own account worker for sale during last calendar 12 months?

Yes ☐ 1

No ☐ 2 → Go to 5.4

| List all household members (usually live) including boarders & domestic servants who have engaged other agricultural activities as employers or own account works. | Serial number (as given in Column I of Section I) | Agricultural product (Describe) | + Code | Average per month | | | | | |
|--|---|------------------------------------|--------|--|---|---|--------------------|--------------------|------------------------------------|
| | | | | Cultivated area (Not for area cultivated to small cultivation like home garden cultivation) | | | Value of output | * Cost of input | Fertilizer & Other subsidies |
| | | | | A | R | P | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | (Rs.) | (Rs.) | (Rs.) |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |

⌘ Codes for Column 3

| | | | |
|--------------------|----|------------------------------|----|
| Tea | 01 | Meat | 11 |
| Rubber | 02 | Fish | 12 |
| Coconut | 03 | Eggs | 13 |
| Coffee | 04 | Milk | 14 |
| Pepper | 05 | Other food (Livestock) | 15 |
| Betel | 06 | Horticulture | 16 |
| Cinnamon | 07 | Other | 99 |
| Sugarcane | 08 | | |
| Banana | 09 | | |
| Other fruits | 10 | | |

Not necessary for cultivated area under the codes from 11 to 15 in column 4

| Raw No | | | | |
|----------------------|--|--|--|--|
| *Input | | | | |
| Hired labour | | | | |
| Seeds | | | | |
| Fertilizer | | | | |
| Chemicals | | | | |
| Transport Cost | | | | |
| Fuel | | | | |
| Cost for Animal food | | | | |
| Others | | | | |
| Total | | | | |

5.4 Income Form Non - Agricultural activities (Income from industry, construction, trade and services)

Did any of the household members (usually live) engage in any non – agricultural activities such as industry, construction, trade and services as an employer or own account worker for sale or receiving income during last calendar months?

Yes

1

No

2

→ Go to 5.5.1

| List all household members (usually live) including boarders & domestic servants who have engaged Non - agricultural activities as employers or own account workers. | Serial number (as given in Column 1 of Section 1) | Economic activity (Describe) | + Code | <i>Last calendar month</i> | | |
|--|--|---------------------------------|--------|----------------------------|-------------------------|--------------------|
| | | | | Value of output (Rs.) | Value of input (Rs.) | Subsidies (Rs.) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |

+ Codes for column 3

| | |
|--|---|
| Mining & Quarrying | 1 |
| Manufacturing | 2 |
| Construction | 3 |
| Trade | 4 |
| Transport | 5 |
| Guest house, restaurants, bars, hotels etc | 6 |
| Other services | 9 |

| *Input | Raw No | | | | |
|-------------------------|--------|--|--|--|--|
| Raw Materials | | | | | |
| Fuel | | | | | |
| Electricity | | | | | |
| Transport | | | | | |
| Hired labor | | | | | |
| Rental / Other services | | | | | |
| Total | | | | | |

5.5.1 Income from other cash receipt within a month / last calendar 12 months

Including boarders & servants

| | |
|-----|---|
| Yes | 1 |
|-----|---|

| | | |
|-----------|---|---------------|
| No | 2 | → Go to 5.5.2 |
|-----------|---|---------------|

[illegible]

5.5.2 Income by chance or adhoc gains during *last calendar 12 months*

Excluding boarders & servants

| | |
|-----|---|
| Yes | 1 |
|-----|---|

| | | |
|-----------|---|--------------------|
| No | 2 | → Go to Section 6A |
|-----------|---|--------------------|

[illegible]

Section 6A - Inventory of durable goods

| Item | Code | Have - 1 Have not - 2 → Go to 6B | Number | Used time duration for each item from least to highest time durations for maximum 5 items (in years) | | | | |
|---|------|-------------------------------------|--------|--|--------|--------|--------|--------|
| | | | | Item 1 | Item 2 | Item 3 | Item 4 | Item 5 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Household Equipments | | | | | | | | |
| Radio / Cassette player | 5001 | | | | | | | |
| Television | 5002 | | | | | | | |
| V.C.D. / D.V.D. | 5003 | | | | | | | |
| Sewing machines | 5004 | | | | | | | |
| Washing machines | 5005 | | | | | | | |
| Refrigerators | 5006 | | | | | | | |
| Cookers (Gas, Kerosene, Electric) | 5007 | | | | | | | |
| Electric fans | 5008 | | | | | | | |
| Telephone (Domestic) | 5009 | | | | | | | |
| Telephone (Mobile) | 5010 | | | | | | | |
| Personal Computers/ Laptop/ Tablet | 5011 | | | | | | | |
| Camera / Video camera | 5012 | | | | | | | |
| Air conditioners | 5013 | | | | | | | |
| For Transport purpose | | | | | | | | |
| Bicycles | 5014 | | | | | | | |
| Motor cycles / Scooters | 5015 | | | | | | | |
| Three wheelers | 5016 | | | | | | | |
| Motor cars / Vans | 5017 | | | | | | | |
| Bus / Lorry / Tipper | 5018 | | | | | | | |
| Agricultural Equipments | | | | | | | | |
| Tractors (Two wheel) | 5019 | | | | | | | |
| Tractors (Four wheel) | 5020 | | | | | | | |
| Sprayers | 5021 | | | | | | | |
| Threshers | 5022 | | | | | | | |
| Water pumps (Only for agricultural purpose) | 5023 | | | | | | | |
| Compound harvesting machines | 5024 | | | | | | | |
| Fishing Equipments | | | | | | | | |
| Boats | 5025 | | | | | | | |
| Fishing nets | 5026 | | | | | | | |
| | | | | | | | | |

Section 6 B - Indebtedness (Excluding boarders & servants)

| Debited to | Have any of the household members debited to the followings? Yes - 1 → Go to Col. 3 No - 2 | Amount to pay (Rs.) | +Reason |
|---|--|------------------------|---------|
| 1 | 2 | 3 | 4 |
| 1. Banks (Government / Private) (<i>Except Samurdhi Community Based Bank</i>) | | | |
| 2. Samurdhi Community Based Bank | | | |
| 3. Finance Companies / Leasing Companies | | | |
| 4. Own place of work (Departments, Boards, Private Companies etc) | | | |
| 5. Money Lenders | | | |
| 6. Prepayment for credit cards | | | |
| 7. Retail outlets | | | |
| 8. Sales of assets (Land, houses, jewelry etc.) | | | |
| 9. Durable goods purchased in installments | | | |
| 10. Other (Specify) | | | |

Codes for column 4

| | | | |
|---|---|------------------------------------|---|
| For economic activity ----- | 1 | Purchase domestic equipments ----- | 4 |
| Build a new building/house or repairing ----- | 2 | Loan settlements ----- | 5 |
| Purchase land/house/vehicle ----- | 3 | Other ----- | 9 |

Section 7 - Access to Primary facilities

Section 7.1

| Serial No. | Place of facilities | Distance from your house to this closest facility (If less than 1km mark as "00") (Km) | Time taken from your house to this closest facility (Minutes) |
|------------|---|--|---|
| 01 | Bus Halt (nearest) | | |
| 02 | Pre school / Montessori | | |
| 03 | Primary School | | |
| 04 | Maha Vidyalaya / M.M.V. / National school | | |
| 05 | Base Hospital / Teaching Hospital / District Hospital | | |
| 06 | Maternity Home | | |
| 07 | Government Dispensary | | |
| 08 | Private Dispensary | | |

| Serial No. | Place of facilities | Distance from your house to this closest facility (If less than 1km mark as "00") (Km) | Time taken from your house to this closest facility (Minutes) |
|------------|-------------------------------|--|---|
| 09 | Clinic (Maternity / Infancy) | | |
| 10 | M. O. H. Office | | |
| 11 | M.C. / U. C. / P. S. | | |
| 12 | Divisional Secretariat office | | |
| 13 | G. N. Office | | |
| 14 | Post office / Sub post office | | |
| 15 | Bank (Govt. / Private) | | |
| 16 | Agrarian Service Center | | |

Section 7.2

| | Yes | No |
|--|-----|----|
| 1. Do you have electricity supply (main line) nearby your area? ----- | 1 | 2 |
| 2. Do you have telephone facilities in your area? ----- | 1 | 2 |
| 3. Do you have pipe borne line (main line) nearby your area? ----- | 1 | 2 |

Section 8 - Housing Information

1. Type of Structure

| | |
|-----------------------------------|----|
| Single House - Single Floor | 01 |
| Single House - Double Floor | 02 |
| Single House - Above double floor | 03 |
| Attached house / Annex | 04 |
| Flat | 05 |
| Condominium / Luxury apartments | 06 |
| Twin houses | 07 |
| Line room / row house | 08 |
| Slum / Shanty | 09 |
| Other (Specify) | 99 |

2. Number of bed rooms

3. Total floor area (Sq. feet)

| | |
|-----------------------|---|
| Less than 100 | 1 |
| 100 - less than 250 | 2 |
| 250 - less than 500 | 3 |
| 500 - less than 750 | 4 |
| 750 - less than 1000 | 5 |
| 1000 - less than 1500 | 6 |
| 1500 - less than 3000 | 7 |
| 3000 & more | 9 |

4. Principle materials of Construction

(A) Wall

| | |
|---------------------------|---|
| Brick | 1 |
| Cement block | 2 |
| Stone / Cube stone | 3 |
| Cabook | 4 |
| Pressed soil block | 5 |
| Cadjan / Palmyrah | 6 |
| Wood / Takaran / Asbestos | 7 |
| Metal sheet | 8 |
| Other (Specify) | 9 |

(B) Floor

| | |
|---|---|
| Cement | 1 |
| Teraso / Tile / Granite / Wood (finished) | 2 |
| Mud | 3 |
| Wood | 4 |
| Sand | 5 |
| Concrete | 6 |
| Other (Specify) | 9 |

(C) Roof

| | |
|---------------------------|---|
| Tile | 1 |
| Asbestos | 2 |
| Concrete | 3 |
| Metal sheet | 4 |
| Takaran | 5 |
| Cadjan / Palmyrah / Straw | 6 |
| Other (Specify) | 9 |

5. Tenure

| | |
|--|----|
| Constructed / Purchased by an occupant | 01 |
| Inherited | 02 |
| Freely received / Received as a gift | 03 |
| Compensated | 04 |
| Rent free (Employer / Other) | 05 |
| Relief payment (Employer / Other) | 06 |
| Rent | 07 |
| Lease | 08 |
| Encroached | 09 |
| Other (Specify) | 99 |

6a. Main source of drinking water**Ground water**

| | |
|------------------------|----|
| Protected well | 01 |
| Unprotected well | 02 |
| Tube well | 03 |

Tap water

| | |
|---|----|
| Tap water (National water supply and drainage board) | 04 |
| Tap water (Community based water supply and management organizations) | 05 |
| Tap water (Local government institutions) | 06 |
| Tap water (Private water projects) | 07 |

Other

| | |
|-----------------------------|----|
| River/ Tank / Streams | 08 |
| Rain water | 09 |
| Bottled water | 10 |
| Bowser | 11 |
| Filter Water | 12 |
| Other (Specify) | 99 |

6b. Distance / Time to take source of drinking water

| | | Distance(meters) | Time (minutes) |
|-----------------------|---|------------------|----------------|
| Within premises..... | 1 | | |
| Outside premises..... | 2 | | |

6c. Confirm quality of water**What do you usually do to make the water safer to drink?**

| | |
|---|---|
| Boil water | 1 |
| Add bleach/ chlorine | 2 |
| Use Reverse Osmosis filter (R.O.filter) | 3 |
| Use other filter | 4 |
| Solar Disinfection (SODIS) | 5 |
| Let it stand and settle | 6 |
| Use a piece of cloth to Filtering | 7 |
| Not use any method | 8 |
| Other (Specify) | 9 |

6d. Did you have any period of time that your household haven't sufficient drinking water during last month

| | |
|--------------------------|---|
| Yes, At least once | 1 |
| No, Always enough | 2 |
| Don't know | 3 |

6e. Number of months having sufficient water to consume during last year

| | |
|-----------------------------|-----------------------------|
| | Number of months sufficient |
| For drinking / cooking..... | |
| For bathing / washing..... | |

7a. Availability of toilet**Within unit/ within premises**

| | |
|--------------------------------------|---|
| Exclusive for the household | 1 |
| Sharing with another household | 2 |

Other

| | |
|---|---|
| No toilet to housing unit but sharing with another housing unit | 3 |
| Public toilet | 4 |
| Not using toilets | 5 |

7b. Type of Toilet

| | |
|---|---|
| Water seal with Connected to Septic Tank | 1 |
| Water seal with Connected to a pit | 2 |
| Water seal with connected to sewer system | 3 |
| Water seal with connected to a river or a drain | 4 |
| Not water seal pit latrine with deck | 5 |
| Not water seal open pit latrine without deck | 6 |
| No facility. Use bush/ field | 7 |
| Other (Specify) | 9 |

7c. Environmental Sanitation and Hygiene

7c1. Do you receive Gully Bowser Service?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

7c2. Do you have a place for washing your hands after use the toilet?

| | Yes | No |
|-------|-----|----|
| Place | 1 | 2 |
| Water | 1 | 2 |
| Soap | 1 | 2 |

8. Disposal of Garbage

| | |
|--------------------------------------|---|
| Collected by garbage truck | 1 |
| Burned | 2 |
| Dumped within premises | 3 |
| Process for fertilizer | 4 |
| Dumped / Throw away outside premises | 5 |
| Other (Specify) | 9 |

9. Principle Type of Lighting

| | |
|--|---|
| Electricity (From national grid) | 1 |
| Electricity (Rural hydro power projects) | 2 |
| Kerosene | 3 |
| Solar energy | 4 |
| Bio gas | 5 |
| Other (Specify) | 9 |

10. Principle Type of cooking fuel

| | |
|-----------------------|---|
| Fire wood | 1 |
| Kerosene | 2 |
| Gas | 3 |
| Electricity | 4 |
| Saw dust / Paddy husk | 5 |
| Bio gas | 6 |
| Other (Specify) | 9 |

11. (A) Did any of the household member collect fire wood during last month?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

→ Go to Q. 12

(B). Distance & place of collecting firewood

| | Meters |
|------------|--------|
| Own land | 1 |
| Forest | 2 |
| Other land | 3 |

12. (A) Was this housing unit/members of this household affected by any natural disaster at the same place of this housing unit during last 12 months?

| | |
|-----|---|
| Yes | 1 |
| No | 2 |

→ Go to Section 9

(B). Nature of disaster

| | Yes | No |
|-----------------------------|-----|----|
| 1. Flood | 1 | 2 |
| 2. Drought | 1 | 2 |
| 3. Earth slip | 1 | 2 |
| 4. Attacked by wild animals | 1 | 2 |
| 5. Storm | 1 | 2 |
| 6. Other (specify) | 1 | 2 |

Section 9 – Land Ownership & Livestock

9.1. Does any member / s (Excluding boarders and servants) of your household own any land / lands either alone or jointly with someone else? (Including Residential, Agricultural, Forest and Business/Commercial lands)

Yes ☐ 1 No ☐ 2 → Go to Question no 9.2

| Serial No. of the land | Personal serial numbers belonging to the land | | | | | | | | Tenure | Land area (Perches) | This land acquired? | Type of the land 1. Paddy land 2. High land 3. Other | Current use of this land | Is there any legal document for the land? 1. Yes 2. No → Go to col. 11 | Type of relevant legal document | Does that document contain a member's name in the household? | Have the right to delegate as an inheritance to someone else? | Have the right to sell the land? | Is there a possibility of losing ownership or rights to use this land within the next five years? |
|------------------------|---|--|--|--|--|--|--|--|--------|---------------------|---------------------|---|--------------------------|--|---------------------------------|--|---|----------------------------------|---|
| 1 | 2 | | | | | | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |

Acre 1=Perches 160 Rood 1=Perches 40

9.2. Livestock (Owned)

| Category | Yes - 1 No - 2 | Number of livestock |
|-----------------------|-------------------|---------------------|
| | 1 | 2 |
| 1. Cattle / Buffaloes | | |
| 2. Goats / Sheep | | |
| 3. Swine (Pigs) | | |
| 4. Poultry | | |
| 9. Other | | |

3rd Column

- Own
- Tenant ownership
- Joint ownership
- Rent
- Unauthorized
- Other.....

5th Column

- Heritage /after the death of a family member
- Purchase
- As gifts
- Allocated by the government
- As a dowry
- Other.....
- Don't know

7th Column

- Land area with occupied housing units
- Agricultural (Currently cultivating)
- Agricultural (Available to cultivate)
- Forest
- Business/Commercial
- Other.....
- Don't know

9th Column

- Title deed
- Deed issued by the government
- Certificate of Title
- Tax deed for government lands
- Court decisions
- Warrant / permit
- Lease agreement
- Other.....
- Don't know

10, 11, 12, 13 Columns

- Yes
- No
- Don't know
- Refused

Section 10 – Food Insecurity Experience Scale

| | Question | Yes | No | Don't know | Refused | | | | | | | | | | |
|---|--|---------------|----|--------------------------------------|---------|----------------|---|------------|---|---------|---|--|--|--|--|
| 1 | During the last 12 months , Was there a time when you or others in your household worried about not having enough food to eat because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 2 | Still thinking about the last 12 months , was there a time when you or others in your household were unable to eat healthy and nutritious food because of lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 3 | During the last 12 months , Was there a time when you or others in your household ate only a few kinds of food because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 4 | During the last 12 months , Was there a time when you or others in your household had to skip a meal because there was not enough money or other resources to get food? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 5 | Still thinking about the last 12 months , Was there a time when you or others in your household ate less than you thought you should because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 6 | During the last 12 months , Was there a time when your household ran out of food because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| 7A | During the last 12 months , Was there a time when you or others in your household were hungry but did not eat because there was not enough money or other resources for food? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| Answer the question 7B only if answer for the question 7A is code 1. Otherwise go to question 8A. 7 B If that were the case <table border="1"> <tr><td>Once or twice</td><td>1</td></tr> <tr><td>In some months, but not every months</td><td>2</td></tr> <tr><td>In every month</td><td>3</td></tr> <tr><td>Don't know</td><td>8</td></tr> <tr><td>Refused</td><td>9</td></tr> </table> | | Once or twice | 1 | In some months, but not every months | 2 | In every month | 3 | Don't know | 8 | Refused | 9 | | | | |
| Once or twice | 1 | | | | | | | | | | | | | | |
| In some months, but not every months | 2 | | | | | | | | | | | | | | |
| In every month | 3 | | | | | | | | | | | | | | |
| Don't know | 8 | | | | | | | | | | | | | | |
| Refused | 9 | | | | | | | | | | | | | | |
| 8A | During the last 12 months , Was there a time when you or others in your household went without eating for a whole day because of a lack of money or other resources? | 1 | 2 | 8 | 9 | | | | | | | | | | |
| Answer the question 8B only if answer for the question 8A is code 1. 8B If that were the case <table border="1"> <tr><td>Once or twice</td><td>1</td></tr> <tr><td>In some months, but not every months</td><td>2</td></tr> <tr><td>In every month</td><td>3</td></tr> <tr><td>Don't know</td><td>8</td></tr> <tr><td>Refused</td><td>9</td></tr> </table> | | Once or twice | 1 | In some months, but not every months | 2 | In every month | 3 | Don't know | 8 | Refused | 9 | | | | |
| Once or twice | 1 | | | | | | | | | | | | | | |
| In some months, but not every months | 2 | | | | | | | | | | | | | | |
| In every month | 3 | | | | | | | | | | | | | | |
| Don't know | 8 | | | | | | | | | | | | | | |
| Refused | 9 | | | | | | | | | | | | | | |

Administration Data

| Interviewers Name | First | Second | Third | Fourth | | | | | | | | |
|-----------------------------------|---|--------|-------|---|--|--|---|--|--|---|--|--|
| 1. Date | | | | | | | | | | | | |
| 2. Questions completed section | | | | | | | | | | | | |
| 3. Time taken to fill the section | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | | Minutes <table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 30px; height: 20px;"></td> <td style="width: 30px; height: 20px;"></td> </tr> </table> | | |
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| 4. Problem, Ideas and Suggestion | | | | | | | | | | | | |